

ANNUAL AMC
CONTINUING LEGAL EDUCATION PROGRAM
21-25 MAY 2001
GROSVENOR HOTEL
LAKE BUENA VISTA, FLORIDA

AMC ATTORNEYS - Providing Solutions To Support The Army's Transformation

PROGRAM AGENDA

MONDAY, 21 MAY

1500 - 1700 **REGISTRATION** (Mezzanine Level)

1800 - 1900 **COMMAND COUNSEL WELCOME RECEPTION** (Courtyard)
(In the event of rain go to Salon 1-4)

TUESDAY, 22 MAY

0730 - 0800 COFFEE

0800 - 0810 **STEPHEN A. KLATSKY** (Salon 5-6-7)
Assistant Command Counsel
Headquarters, U.S. Army Materiel Command

0810 - 0910 **EDWARD J. KORTE** (Salon 5-6-7)
Command Counsel
Headquarters, U.S. Army Materiel Command

0910 - 0930 BREAK

0930 - 1010 **AMC CHIEF COUNSELS' UPDATE** (Salon 5-6-7)
CLP Highlights

1010 - 1020 BREAK

1020 - 1100 **"THE JAG CORPS PERSPECTIVE"** (Salon 5-6-7)
BRIGADIER GENERAL MICHAEL J. MARCHAND
Commander & Chief Judge
U.S. Army Court of Criminal Appeals
Office of The Judge Advocate General
Department of the Army

TUESDAY, 22 MAY (Continued)

1100 - 1145	"TRANSFORMATION" COLONEL JAMES H. ROSENBLATT Staff Judge Advocate U.S. Army Training and Doctrine Command	(Salon 5-6-7)
1145 - 1300	LUNCH (Deli Buffet)	(Baskerville Restaurant)
1300 - 1400	ELECTIVE - Fiscal Law ELECTIVE - ADR- Partnering ELECTIVE - Environmental - Transformation	(Salon 5-6-7) (Salon 8-9) (Salon 10-11)
1400 - 1415	BREAK	
1415 - 1530	LEGAL FOCUS SESSIONS - Acquisition Law - Employment Law - Intellectual Property Law - Environmental Law	(Salon 5-6-7) (Salon 8-9) (Westminster) (Salon 10-11)
1530 - 1545	BREAK	
1545 - 1630	LEGAL FOCUS SESSIONS - Acquisition Law - Employment Law - Intellectual Property Law - Environmental Law	(Salon 5-6-7) (Salon 8-9) (Westminster) (Salon 10-11)

WEDNESDAY, 23 MAY

0730 - 0800	COFFEE	
0800 - 0900	"PROFESSIONAL RESPONSIBILITY: THE DEVIL IS IN THE DETAILS" LIEUTENANT COLONEL DIANA MOORE Chief, Professional Conduct Branch Office of The Judge Advocate General Department of the Army	(Salon 5-6-7)

WEDNESDAY, 23 MAY (Continued)

0900 - 0920	BREAK	
0920 - 1020	"CYBER-LAW BASICS: AMC ATTORNEYS @ THE CUTTING EDGE" LISA SIMON Associate Counsel Headquarters, U.S. Army Materiel Command	(Salon 5-6-7)
1020 - 1040	BREAK	
1040 - 1140	ELECTIVE - Prototype Agreements ELECTIVE - Asbestos EDP Cases ELECTIVE - Personnel Lab Demo	(Salon 5-6-7) (Salon 8-9) (Salon 10-11)
1140 - 1315	LUNCH (On your own)	
1315 - 1415	ELECTIVE - Contract Administration Litigation ELECTIVE - Drug Testing ELECTIVE - Environmental Litigation	(Salon 5-6-7) (Salon 8-9) (Salon 10-11)
1415 - 1430	BREAK	
1430 - 1520	LEGAL FOCUS SESSIONS - Acquisition Law - Employment Law - Intellectual Property Law - Environmental Law	(Salon 5-6-7) (Salon 8-9) (Westminster) (Salon 10-11)
1520 - 1535	BREAK	
1535 - 1630	LEGAL FOCUS SESSIONS - Acquisition Law - Employment Law - Intellectual Property Law - Environmental Law	(Salon 5-6-7) (Salon 8-9) (Westminster) (Salon 10-11)

THURSDAY, 24 MAY

0730 - 0800	COFFEE	
0800 - 0900	ELECTIVE - Depots, Arsenalns & Ammo Plants	(Salon 5-6-7)
	ELECTIVE - NEPA Update	(Salon 8-9)
	ELECTIVE - Whistleblowers	(Salon 10-11)
0900 - 0920	BREAK	
0920 - 1020	ELECTIVE - Evolving Procurement Methods	(Salon 5-6-7)
	ELECTIVE - FOIA/Privacy	(Salon 8-9)
	ELECTIVE - Ethics Update	(Salon 10-11)
1020 - 1030	BREAK	
1030 - 1200	"<i>THE DISABLED EMPLOYEE</i>" DINAH F. B. COHEN Director for the Department of Defense Computer/Electronic Accommodations Program LISA SIMON Associate Counsel Headquarters, U.S. Army Materiel Command	(Salon 5-6-7)
1215 - 1400	<i>AMC ATTORNEY AWARDS PROGRAM AND LUNCHEON</i>	(Salon 1-4)
1400 - 1730	<i>STRICOM Technical Development Center Tour</i> (A visit and tour of TDC where participants interact and observe demonstrations of the Spearhead/FBCB2, Real Guy, Embedded Simulation/Tank Driver and Human Patient Simulator)	

FRIDAY, 25 MAY

0730 - 0800	COFFEE	
0800 - 0900	"Congressional Update: The Army Transformation-- The View from AMC, DA and the Hill" JOSEPH F. GUZOWSKI Congressional Liaison Office Headquarters, U.S. Army Materiel Command	(Salon 5-6-7)
	BERNIE INGOLD Investigations & Legislative Division, OCLL Department of the Army	
	TOM BOWMAN Senior Counsel House Government Reform Committee	
	BILL SUTEY MLA, Senator Nelson (D-FL)	
0900 - 0920	BREAK	
0920 - 1020	"LISTENING & LEADERSHIP" DR. RICK BOMMELJE Associate Professor Department of Organizational Communication Rollins College - Winter Park, Florida	(Salon 5-6-7)
1020 - 1030	BREAK	
1030 - 1130	"LISTENING & LEADERSHIP" (Continued)	(Salon 5-6-7)
1130 - 1200	CLOSING EDWARD J. KORTE Command Counsel Headquarters, U.S. Army Materiel Command	(Salon 5-6-7)

Rachel Hankins and Kara Owens of LEXIS\NEXIS, will be available on Tuesday, Wednesday and Thursday, 22-24 May 2001 in the Mezzanine Area to give instruction on LEXIS/LEXPAT. She will provide either basic or advanced legal research instructions on request.